



• FPMA • IN PARADISE

June 12th - 14th | Marriott Harbor Beach Resort & Spa | 3030 Holiday Drive | Fort Lauderdale

Sponsored by: **syngenta®**

PARTNER SHOWCASE PACKAGES

\$1,200 ALL-INCLUSIVE PARTNER REGISTRATION TWO PEOPLE

\$799 ALL-INCLUSIVE PARTNER REGISTRATION ONE PERSON

\$599 EACH ADDITIONAL BOOTH PERSONNEL (3+)

- * **One FREE Table Top in the Partner Showcase**
- * Two Chairs & Waste Basket (per request)
- * Welcome White Hot Summer Happy Hour (Monday, June 12th)
- * Welcome White Hot Summer Picnic (Monday, June 12th)
- * Two (2) Continental Breakfasts (Tuesday, June, 13th & Wednesday, June 14th)
- * Partner Showcase Lunch and Farewell Lunch Party (Tuesday, June 13th & Wednesday, June 14th)
- * Sunset Social Happy Hour (Tuesday, June 13th)
- * Sunset Social Dinner (Tuesday, June 13th)
- * Two (2) Coffee Breaks (Tuesday, June 13th & Wednesday, June 14th)
- * Four (4) Drink Tickets

SPONSORSHIP OPPORTUNITIES

SOLD!

\$11,000 | 1 AVAILABLE

INCLUDES 4 ALL INCLUSIVE REGISTRATIONS

Title Sponsor

- * **TWO FREE Table-Tops in the Partner Showcase**
- * **Four ALL-INCLUSIVE Partner Registrations**
- * **Ad on the Conference App**
- * **Logo recognition online via FPMA's website & social media, email, and onsite**
- * **One pre-event sponsor spotlight**
- * **e-communication (sponsor provides copy)**
- * **Five-minute company spotlight at the event of choice**
- * **Signage at sponsored event**
- * **Branded keycards, lanyards, and bags**

\$5,000 | 4 AVAILABLE

INCLUDES 2 ALL INCLUSIVE REGISTRATIONS

- 1 WELCOME WHITE HOT SUMMER PICNIC, (Monday, June 12th)
- 1 SUNSET SOCIAL DINNER (Tuesday, June 13th)
- 2 LEADERSHIP FORUM (Wednesday, June 14th)

- * **One FREE Table-Top in the Partner Showcase**
- * **TWO ALL-INCLUSIVE Partner Registrations**
- * **Ad on the Conference App**
- * **Logo recognition online via FPMA's website & social media, email, and onsite**
- * **One pre-event sponsor spotlight e-communication (sponsor provides copy)**
- * **Five-minute company spotlight at the event**
- * **Signage at sponsored event**

All sponsorships are on a first-come, first served basis and will be determined based on the date/time that the agreement is submitted.

LIMITED SPACE IS AVAILABLE.

Additional sponsorship opportunities may be available





PARTNER & SPONSOR OPPORTUNITIES CONTINUED

\$3,000 | 6 AVAILABLE

INCLUDES 2 ALL INCLUSIVE REGISTRATIONS

1 BOARD LUNCH / PAST PRESIDENTS MEETING

1 WELCOME WHITE HOT SUMMER HAPPY HOUR (Monday, June 12th)

1 BUSINESS SESSIONS (Tuesday, June 13th)

1 SUNSET SOCIAL HAPPY HOUR (Tuesday, June 13th)

1 PARTNER SHOWCASE LUNCH (Tuesday, June 13th)

1 FAREWELL LUNCH PARTY (Wednesday, June 14th)

- * One FREE Table-Top in the Partner Showcase
- * TWO ALL-INCLUSIVE Partner Registrations
- * Ad on the Conference App
- * Logo recognition online via FPMA’s website & social media, email, and onsite
- * One pre-event sponsor spotlight e-communication (sponsor provides copy)
- * Three-minute company spotlight at the event
- * Signage at sponsored event

\$1,500 | 3 AVAILABLE

ALL INCLUSIVE REGISTRATION NOT INCLUDED

1 WELCOME PUNCH (Tuesday, June 13th)

1 CONTINENTAL BREAKFAST (Tuesday, June 13th)

1 CONTINENTAL BREAKFAST (Wednesday, June 14th)

- * Ad on the Conference App
- * Logo recognition online via FPMA’s website & social media, email, and onsite
- * One pre-event sponsor spotlight e-communication (sponsor provides copy)
- * Signage at sponsored event

\$1,000 | 2 AVAILABLE

ALL INCLUSIVE REGISTRATION NOT INCLUDED

1 WATERING HOLE (Tuesday, June 13th)

1 WATERING HOLE (Wednesday, June 14th)

- * Ad on the Conference App
- * Logo recognition online via FPMA’s website & social media, email, and onsite
- * Signage at the sponsored event

\$750 | 2 AVAILABLE

ALL INCLUSIVE REGISTRATION NOT INCLUDED

1 COFFEE BREAK (Tuesday, June 13th)

1 COFFEE BREAK (Wednesday, June 14th)

ADDITIONAL SPONSORSHIPS MAY BE AVAILABLE!

CONTACT STACEY MILLER, EVENTS MANAGER

AT (954) 295-3312

FPMAEVENTS@GMAIL.COM

General Inquiries

FPMA HQ

(407) 293-8627

info@flpma.org

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PARTNER & SPONSOR INFORMATION AND PROTOCOLS

USE OF EXHIBIT SPACE

- Over-the-counter sales are defined as transfer of goods for money, check, draft, or other kind of payment. These sales will be permitted in accordance with local, city, state, and federal regulations. Please contact the Florida Secretary of State for information on Sales & Use Tax. Exhibitors are responsible for adhering to these laws.
- Distribution by the Exhibitor of any printed matter, souvenirs or other articles must be confined to the assigned space. No undignified manner of attracting attention will be permitted. All exhibits must fit in the table top space provided.
- Food products are prohibited from being sold at an exhibit booth without prior permission from the FPMA Headquarters Office. Hotel rules and regulations must be followed at all times.
- Use of the FPMA logo by other organizations is prohibited without permission. Contact the FPMA Headquarters Office at info@fpma.org or (407) 293-8627 for more information.

SECURITY/LIABILITIES/INSURANCE

- FPMA, the official service contractor, the exhibit facility, their members, representatives and/or employees, shall not be liable or responsible for any injury, loss or damage that may occur to the Exhibitor, or to the Exhibitor's employees or property, from any cause whatsoever, prior, during or subsequent to the period covered by this application/agreement.
- Damage to the exhibit facility or to the property of other exhibitors, caused by Exhibitor or its agents or employees, shall be replaced or repaired by the Exhibitor. Exhibitor assumes the entire responsibility and liability for losses, damages, and claims, arising out of injury or damage to Exhibitor's displays, equipment, and other property brought upon the premises of the Hotel/Conference Center and shall indemnify and hold harmless FPMA, the Hotel/Conference Center, agents, and employees from any and all such losses, damages and claims.
- FPMA, its agents and employees, will not be liable for failure to hold the Show as scheduled. Payments for exhibit space, less any expenses incurred in connection with the Show, shall be refunded if the Show is cancelled 45 days or less prior to the opening date due to fire, or any act of God, or public enemy, or epidemic, or any law, or regulation, or public authority, which makes it impossible or impractical to hold the Show.
- With this application, the Exhibitor must provide proof of the following insurance, naming FPMA as the additional insured:
 1. Workers Compensation: as required by statute
 2. Commercial General Liability: \$1 million/\$2 million

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LIMITED SPACE IS AVAILABLE.

Additional sponsorship opportunities may be available



FPMA IN PARADISE

June 12th - 14th | Marriott Harbor Beach Resort & Spa | 3030 Holiday Drive | Fort Lauderdale

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SPONSOR | PARTNER REGISTRATION FORM

\$1,200 ALL-INCLUSIVE PARTNER REGISTRATION FOR TWO (2) PEOPLE

\$799 ALL-INCLUSIVE PARTNER REGISTRATION FOR ONE (1) PERSON

\$599 FOR AN ADDITIONAL BOOTH PERSONNEL FOR ONE (1) PERSON

<ul style="list-style-type: none"> One FREE Table Top in the Partner Showcase 	<ul style="list-style-type: none"> Partner Showcase and Farewell Lunch Party (Tuesday, June 13th & Wednesday, June 14th)
<ul style="list-style-type: none"> Two Chairs & Waste Basket (per request) 	<ul style="list-style-type: none"> Sunset Social Happy Hour (Tuesday, June 13th) Sunset Social Dinner (Tuesday, June 13th)
<ul style="list-style-type: none"> Welcome White Hot Summer Happy Hour (Monday, June 12th) Welcome White Hot Summer Picnic (Monday, June 12th) 	<ul style="list-style-type: none"> Two (2) Coffee Breaks (Tuesday, June 13th & Wednesday, June 14th)
<ul style="list-style-type: none"> Two (2) Continental Breakfasts (Tuesday, June 13th & Wednesday, June 14th) 	<ul style="list-style-type: none"> Four (4) Drink Tickets

NAME _____

COMPANY _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____ PHONE _____

SPONSORSHIP Level or Partner All-Inclusive REGISTRATION

- \$5,000 Requested Event _____ \$ _____
- \$3,000 Requested Event _____ \$ _____
- \$1,500 Requested Event _____ \$ _____
- \$1,000 Watering Hole Tuesday, June 13th Wednesday, June 14th \$ _____
- \$ 750 Coffee Break Tuesday, June 13th Wednesday, June 14th \$ _____
- \$1,200 All-Inclusive Partner Registration for two (2) people \$ _____
- \$ 799 All-Inclusive Partner Registration for one (1) person \$ _____
- \$ 599 Additional Booth Personnel (Each) | Number _____ \$ _____

Total Due \$ _____

Partner Badge Names

_____ (One (1) Person)

_____ (Two (2) People)

Additional Partner Personnel Badge Names (\$599 each)



WAYS TO REGISTER

ONLINE: flpma.org (Events)

EMAIL: fpmaevents@gmail.com

PHONE: Stacey Miller at 954-295-3312

MAIL: FPMA

P.O. Box 196

Oakland, FL 34760

PAYMENT INFORMATION

Check Enclosed

Visa

Mastercard

Discover

American Express

Card # _____ Expiration Date _____ Security Code _____

Billing Address _____

City _____ State _____ Zip Code _____

Signature _____

REQUIREMENTS

Proof of insurance must be provided with this form.

Exhibitors will not be accepted without this documentation.

REFUND POLICY

Before May 11, 50 % of this fee is refundable. After that date, this fee will be non-refundable for eligible exhibitors.

If the company is ineligible to exhibit, this fee will be refunded.

INSTRUCTIONS TO VALIDATE THIS AGREEMENT

In order to validate this agreement, we agree to the following:

- Payment for the sponsorship or exhibitor package will be provided with this form.
- Space will be assigned on a space-available basis.
- All rules and regulations governing this event, as referenced below, will be strictly followed.
- The products/services described above are those that rightfully represent your company and those that we propose to exhibit. Any changes made regarding the products or services to be exhibited will be forwarded to FPMA HQ in writing at least 30 days before the show.

We, the undersigned company/organization, do now make an application to reserve space and participate as a Sponsor/Exhibitor in the event indicated by this agreement. We agree to all rules and regulations.

Authorized Signature _____ Date _____